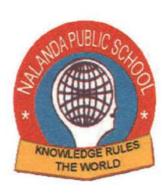
| OFFICE USE ONLY |  |  |  |  |
|-----------------|--|--|--|--|
| Form No:        |  |  |  |  |
| Admission No:   |  |  |  |  |
| Date:           |  |  |  |  |



## Nalanda Public School

NOC No: 4721 | Affilliation No: 1530185

A day-cum-residential Senior Secondary School LKG to Std. XII

> Phone: 0671-2504777, 6372804801/03/05/07 Email: info@nalandapublicschool.in

### **Admission Form**

| Name        |        |  |
|-------------|--------|--|
| Class       | Hostel |  |
| Day Scholar |        |  |

# APPLICATION FORM FOR ADMISSION ADMISSION FOR CLASS

| 01. Full Name of the Pupil (In Capital Letters) |                                       | Attach                        |   |
|---|---------------------------------------|-------------------------------|---|
| 02. a) Gender : Male                            | Female                                | A Passport size<br>Photograph |   |
| b) Whether only one child                       | Yes                                   | No                            |   |
| 03. Date of Birth (as per the Birth certificate | /TC. SLC) (Write in figure)           | D D M M Y Y Y Y               |   |
| In words  |                                       |                               |   |
| 04. Age as on 1st April                         | year                                  | Months Days                   |   |
| 05. Nationality                                 | Religion                              |                               |   |
| 06. Aadhaar No.                                 |                                       |                               |   |
| 07 Student's Bank A/c No                        |                                       |                               |   |
| Name of the Bank                                |                                       | IFSC Code                     |   |
| 08. Blood Group                                 |                                       |                               |   |
|   | THE RESERVE AND ADDRESS OF THE PARTY. |                               | - |

#### **DETAIL INFORMATION OF PARENTS**

|                                   | Mother | Father |
|-----------------------------------|--------|--------|
| (a) Name                          |        |        |
| (b) Qualification                 |        |        |
| (c) Occupation                    | 4      |        |
| (d) Office Address of the Parents |        |        |
| (e) Designation                   | 1 3    | 9      |
| (f) Annual Income                 |        |        |
| (g) Permanent Address             |        |        |
| (h) Present Address               |        |        |
| (i) Tel.No./ Mob. No.             |        |        |
| (j) Aadhaar No.                   |        |        |
| (k) Tel. No. / Mob. No.           |        | 9      |
| (I) E-mail ID                     |        |        |

| 09.  | (I) Full Name, Address of<br>the Local Guardian       |                             |        |   |         |          |           |           |                          |   |      |
|------|---|-----------------------------|--------|---|---------|----------|-----------|-----------|--------------------------|---|------|
|      | (ii) Occupation                                       |                             |        |   |         |          |           |           |                          |   |      |
|      | (iii) Relation with the Pupil                         |                             |        |   |         |          |           |           |                          |   |      |
| 10.  | Name of the School last atten                         | ded                         |        |   |         |          |           |           |                          |   |      |
| 11.  | Classes in which he/she was s                         | studying                    |        |   |         |          |           |           |                          |   |      |
|      | Result of the last Examination                        | 1                           |        |   |         |          |           |           |                          |   | 4    |
|      | % of Marks Name of the Boar                           | d (for Std. XI)             |        |   |         |          |           |           |                          |   |      |
|      | Roll No. of previous Board Ex                         | amination<br>(for Std. XII) |        |   |         |          | Year      | of Passir | ng                       |   |      |
| 12.  | No. & Date of SLC / T.C.                              | (101 310.701)               |        |   |         |          |           |           |                          |   |      |
| 13.  | Mother Tongue   |                             |        |   |         |          |           |           |                          |   |      |
| 14.  | Hobby (Music/Dance/Other<br>Co-Curricular activities) |                             |        |   |         |          |           |           |                          |   |      |
| 15.  | Give brief note on health con                         | dition of the               | 2      |   |         |          |           |           |                          |   |      |
|      | Pupil (Specific allergy / health                      | problem /                   | etc.)  |   |         |          |           |           |                          |   |      |
| 16.  | Whether the pupil is physical                         | ly challenge                | d      |   |         |          |           |           |                          |   |      |
|      | (if so, give details along with t                     | he certifica                | te)    |   |         |          |           |           |                          |   |      |
| 17.  | Whether the student belongs                           | to Schedul                  | e      |   |         |          |           |           |                          |   |      |
|      | Caste / Schedule Tribe / OBC/                         |                             | Gen    | eral                                    |         | OBC      |           | SC        |                          | ST  |      |
|      | if required, attach Certificate                       |                             |        |   |         |          |           |           |                          |   |      |
| 18.  | Do you avail the Hostel facilit                       | у                           | Yes    |   |         |          | No        |           |                          |   |      |
|      | (For Std VI to XII)                                   |                             |        |   |         |          |           |           |                          |   |      |
| 19.  | Means of Transportation to t                          | he school                   |        |   |         |          |           |           |                          |   |      |
| 20.  | Whether a staff child, if so, gi                      | ve details                  |        |   |         |          |           |           |                          |   |      |
|      | (son and daughter only)                               |                             |        |   |         |          |           |           |                          |   |      |
| 21.  | Whether only child or not?                            |                             | Yes    |   |         |          | No        |           |                          |   |      |
| 22.  | Application Fee details                               |                             |        |   |         |          |           |           |                          |   |      |
|      | (Attach the original Money Re                         |                             |        |   |         | eipt No  |           | Date      | 1                        |   |      |
| 23.  | We certify that the above info                        | ormation ar                 | e true | and co                                  | rrect t | o the be | est of ou | rknowled  | ige and                  | belief  |      |
|      | Attach<br>passport size Photograph<br>of the Mother   |                             |        | Attach<br>ort size Phoi<br>of the Fathe |         |          |           |           | passp<br>Photogr<br>Guar | tach<br>sort size<br>aph of the<br>rdian if<br>sesary |      |
|      |   |                             |        |   |         |          |           |           |                          |   |      |
| _    |   |                             |        |   |         |          |           |           |                          |   | _    |
| Sign | nature of the Mother                                  | Sig                         | gnatur | re of th                                | ne Fat  | her      |           | Signat    |                          | the Guard<br>any)                                     | dian |
|      |   |                             |        |   |         |          | Date      | :         |                          |   | _    |

## FORM OF UNDERTAKING FOR ADDMISSION A CANDIDATE LIVING WITH HIS/HER PARENT / GUARDIAN

| We hereby certify that our son/daughter/ward-live with us and we are responsible for his/her healthy living, studies, good conduct, regularity, punctuality and regular payment of the institutional dues. We also undertake to furnish the requirements as required by the school authorities and to abide by the rules and regulations farmed by the school from time to time.   |                                 |  |   |  |  |  |
|--|---------------------------------|--|---|--|--|--|
| Further, we do hereby undertake that our ward will obey all the rules & regulations of the hostel, if admitted. We will not claim for the refund of admission fee and change of date of birth.   |                                 |  |   |  |  |  |
| Signati  | ure of the Mother               | Signature of the Father  | Signature of the Guardian<br>(if necessary)     |  |  |  |
| Place:   |                                 |  | Signature of the Student<br>(For UKG & onwards) |  |  |  |
|  | Subject for Std XI (PI          | ease Tick against the subje  | ects to be offered)                             |  |  |  |
|  | Comb: 2 Comb: 3 Comb: 4 Comb: 5 | For Science Eng, Math, Phy., Chem., Bio Eng., Math., Phy., Chem., Comp Eng., Phy., Chem., Math., P.E. Eng., Phy., Chem. Math., P.E. Eng., Math., Phy., Chem., Bio, P. Eng., Math., Phy., Chem., Comp | E.  |  |  |  |
| Sir / Kumari   |                                 |  |   |  |  |  |
| N.B.:  Please read the prospects carefully before filling up this from.  Attach all the required documents as per the Prospectus.  Write N/A which is not applicable.  Admission From will not be accepted without authentic documents or after the last date of submission.  Fees once paid at the time of admission is not refundable.  Signature of the Principal with Date  Signature of the Principal with Date  Signature of the Principal with Date  Signature of the Principal with Date |                                 |  |   |  |  |  |